



## महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर

क्रमांक: एफ.14(

)शैक्ष. II / बी.एड. / मदसवि वि / 2025 / 33450

दिनांक: 17-11-25

स्पीड पोस्ट

प्राचार्य,

विद्या प्रोफेशनल एण्ड टेक्नीकल कॉलेज,

भीलवाड़ा (राज0) - 311001

विषय :- विद्या प्रोफेशनल एण्ड टेक्नीकल, कॉलेज, भीलवाड़ा द्वारा सत्र 2025-2026 में चार वर्षीय इन्टीग्रेटेड बी.ए. बी.एड. एवं बी.एसी. बी.एड. पाठ्यक्रमों हेतु नियुक्त शैक्षणिक स्टाफ के सत्यापन के सम्बन्ध में।

महोदय,

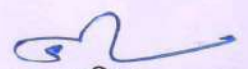
उपरोक्त विषयांतर्गत सूचित कर लेख है कि विद्या प्रोफेशनल एण्ड टेक्नीकल, कॉलेज, भीलवाड़ा द्वारा सत्र 2025-2026 में चार वर्षीय इन्टीग्रेटेड बी.ए. बी.एड. एवं बी.एसी. बी.एड. पाठ्यक्रमों हेतु नियुक्त शैक्षणिक स्टाफ के सत्यापन सम्बन्धी प्राप्त दस्तावेजों के सम्बन्ध में दस्तावेज सत्यापन हेतु गठित समिति की अनुशंसानुसार अस्थायी शिक्षकों की वस्तुस्थिति निम्नानुसार है:-

| Vidhya Professional & Tech. College, Paldi, Bhilwara |                             |                             | Observation of the Committee |
|------------------------------------------------------|-----------------------------|-----------------------------|------------------------------|
| S.No.                                                | Name of Faculty             | Designation                 |                              |
| 1.                                                   | Dr. Jaswant Singh           | Principapal/HOD, Education  | Qualified                    |
| 2.                                                   | Dr. Sumitra Tailore         | Lecturer- Political Science | Qualified                    |
| 3.                                                   | Dr. Mamta Ucheniya          | Lecturer- History           | Qualified                    |
| 4.                                                   | Dr. Chandra Shekhar Mahawar | Lecturer- Geography         | Qualified                    |
| 5.                                                   | Rohit Pancholi              | Lecturer- History           | Not Qualified                |
| 6.                                                   | Atul Kogta                  | Lecturer- Political Sc      | Not Qualified                |
| 7.                                                   | Sheela Chhipa               | Lecturer- Hindi             | Not Qualified                |
| 8.                                                   | Shivendra Kumar Mishra      | Lecturer- Physics           | Qualified                    |
| 9.                                                   | Kartal Sagar                | Lecturer- Botany            | Qualified                    |
| 10.                                                  | Salil Kumar                 | Lecturer-Zoology            | Qualified                    |
| 11.                                                  | Akhilesh Kumar Choursiya    | Lecturer-Bio Chemistry      | Qualified                    |
| 12.                                                  | Dharmendra Yadav            | Lecturer- Maths             | Qualified                    |
| 13.                                                  | Akhilesh Kumar              | Lecturer- English           | Qualified                    |
| 14.                                                  | Ajit Kumar Verma            | Lecturer- Economics         | Qualified                    |
| 15.                                                  | Jugendra Singh              | Lecturer- Hindi             | Qualified                    |
| 16.                                                  | Vimal Kumar                 | Lecturer-Geography          | Qualified                    |
| 17.                                                  | Vikram Bamaniya             | Lecturer-Music              | Qualified                    |
| 18.                                                  | Garima Khoiwal              | Lecturer-Art & Craft        | Qualified                    |
| 19.                                                  | Rajesh Khatik               | Lecturer-Phy Education      | Qualified                    |
| 20.                                                  | Mukeksh Chhipa              | Lecturer-Library            | Qualified                    |

अतः उपरोक्त परिप्रेक्ष्य में आदेशानुसार महाविद्यालय से सत्र 2025-2026 में चार वर्षीय इन्टीग्रेटेड बी.ए. बी.एड. एवं बी.एसी. बी.एड. पाठ्यक्रमों हेतु नियुक्त शैक्षणिक स्टाफ की सूची पत्र के साथ संलग्न कर आवश्यक कार्यवाही हेतु प्रेषित की जा रही है। महाविद्यालय को विश्वविद्यालय अधिनियम के परिनियम 17 (5) (ए) व (बी) के प्रावधानानुसार प्राचार्य एवं शिक्षकों की नियमित नियुक्ति करनी होगी।

भवदीय,

संलग्न: उपरोक्तानुसार।

  
कुलसचिव

# FORMAT FOR PARTICULARS OF STAFF TO BE SUBMITTED TO THE NRC, NCTE, DELHI

## PARTICULARS OF STAFF

Session 2025-26

Name and address of the Institution: Vidya Professional & Technical College, Paldi, P.S. Suwana, Dist. Bhiwara Course: BA. B.Ed/B.Sc. B.Ed. Integrated

| Sl. No. | Name with Date of Birth Age | Attested photograph of the appointed staff                                        | Whether SC/ST/OBC/other Category | Designation     | B.Ed.        | M.Ed.        | M.A                | Master's Degree in school subject Yes/No | Subject of Teaching | Ph. D. (Education/ Specify the subject) Yes/No | Passed UGC NET or equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/BED. College (Enclose experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining Date |
|---------|-----------------------------|-----------------------------------------------------------------------------------|----------------------------------|-----------------|--------------|--------------|--------------------|------------------------------------------|---------------------|------------------------------------------------|-------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|
|         |                             |                                                                                   |                                  |                 | Yes/No       | Yes/No       | (Education) Yes/No |                                          |                     |                                                |                                     |                              |                                                                                                           |                                                                                     |              |
| I.      | 2                           | 3                                                                                 | 4                                | 5               | 6            | 7            | 8                  | 9                                        | 10                  | 11                                             | 12                                  | 13                           | 14                                                                                                        | 15                                                                                  | 16           |
| (A)     | PRINCIPAL/HOD               |                                                                                   |                                  |                 |              |              |                    |                                          |                     |                                                |                                     |                              |                                                                                                           |                                                                                     |              |
|         | Dr. Jaswant Singh           |  |                                  |                 |              |              |                    |                                          |                     |                                                |                                     |                              |                                                                                                           |                                                                                     |              |
| I       | 16-05-1971                  |                                                                                   | General                          | Principal       | Yes<br>64.2  | Yes          |                    | Hindi<br>75.11                           | Education ✓         | Yes ✓<br>Education                             | NO                                  | 28 Years                     | 28 Years                                                                                                  | 01-07-2022                                                                          | 01-07-2022   |
| II      | DETAILS OF TEACHING STAFF   |                                                                                   |                                  |                 |              |              |                    |                                          |                     |                                                |                                     |                              |                                                                                                           |                                                                                     |              |
|         | Dr. Sumitra Tailore         |  |                                  |                 |              |              |                    |                                          |                     |                                                |                                     |                              |                                                                                                           |                                                                                     |              |
| I       | 06-08-1983                  |                                                                                   | OBC                              | Asst. Professor | Yes<br>68.55 | Yes<br>55.57 |                    | Yes<br>Political Science                 | Political Science   | Yes ✓<br>Education                             | NO                                  | 16 Years                     | 16 Years                                                                                                  | 15-07-2025                                                                          | 15-07-2025   |

*Sumitra*  
Principal  
Vidya Professional & Technical College  
Paldi, Bhiwara

| Sl. No. | Name with Date of Birth Age               | Attested photograph of the appointed staff                                         | Whether SC/ST/OBC/other Category | Designation     | B.Ed. Yes/No          | M.Ed. Yes/No          | M.A. (Education) Yes/No | Master's Degree in school subject Yes/No    | Subject of Teaching | Ph. D. (Education/ Specify the subject) Yes/No | Passed UGC NET or equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/BEd. College (Enclose experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining Date |
|---------|-------------------------------------------|------------------------------------------------------------------------------------|----------------------------------|-----------------|-----------------------|-----------------------|-------------------------|---------------------------------------------|---------------------|------------------------------------------------|-------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|
|         |                                           |                                                                                    |                                  |                 | If yes, %age of Marks | If yes, %age of Marks | If yes, %age of Marks   | If yes, %age of Marks & specify the subject |                     |                                                |                                     |                              |                                                                                                           |                                                                                     |              |
| 2       | Dr. Mamta Ucheniya<br>27-08-1985          |  | SC                               | Asst. Professor | Yes                   | Yes                   |                         | History                                     | History             | Yes                                            | No                                  | 12 Years                     | 12 Years                                                                                                  | 15-07-2025                                                                          | 15-07-2025   |
| 3       | Dr. Chandra Shekhar Mahawar<br>11-11-1970 |   | SC                               | Asst. Professor | Yes                   | Yes                   | No                      | Geography                                   | Foundation          | Yes                                            | No                                  | 20                           | 20                                                                                                        | 01-09-2025                                                                          | 01-09-2025   |
| 4       | Rohit Pancholi<br>05-12-1990              |   | General                          | Asst. Professor | Yes                   | Yes                   | No                      | History                                     | Foundation          | NO                                             | No                                  | 11 Years                     | 11 Years                                                                                                  | 05-07-2025                                                                          | 15-07-2025   |
| 5       | Atul Kogta<br>15-06-1982                  |   | General                          | Asst. Professor | Yes                   | Yes                   |                         | Political Science                           | Foundation          | Running                                        | No                                  | 10                           | 10                                                                                                        | 06-07-2025                                                                          | 15-07-2025   |

| Sl. No. | Name with Date of Birth Age          | Attested photograph of the appointed staff                                         | Whether SC/ST/OBC/other Category | Designation     | B.Ed. Yes/No          | M.Ed. Yes/No          | M.A (Education) Yes/No | Master's Degree in school subject Yes/No    | Subject of Teaching | Ph. D. (Education/ Specify the subject) Yes/No | Passed UGC NET or equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/BEd. College (Enclose experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining Date |
|---------|--------------------------------------|------------------------------------------------------------------------------------|----------------------------------|-----------------|-----------------------|-----------------------|------------------------|---------------------------------------------|---------------------|------------------------------------------------|-------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|
|         |                                      |                                                                                    |                                  |                 | If yes, %age of Marks | If yes, %age of Marks | If yes, %age of Marks  | If yes, %age of Marks & specify the subject |                     |                                                |                                     |                              |                                                                                                           |                                                                                     |              |
| 6       | Sheela Chhipa<br>10-04-1986          |  | OBC                              | Asst. Professor | Yes                   | Yes                   |                        | Yes                                         | Hindi               | Running                                        | No                                  | 10                           | 10                                                                                                        | 05-07-2025                                                                          | 15-07-2025   |
| 7       | Shivendra Kumar Mishra<br>25-07-1995 |   | General                          | Asst. Professor | Yes                   | Yes                   | No.                    | Yes                                         | Physics             | No                                             | Yes                                 | ---                          | ---                                                                                                       | 25-09-2025                                                                          | 25-09-2025   |
| 8       | Kartal Sagar<br>13-07-1987           |   | OBS                              | Asst. Professor | Yes                   | Yes                   | Yes                    |                                             | Botany              | NO                                             | Yes                                 | ---                          | ---                                                                                                       | 25-09-2025                                                                          | 25-09-2025   |
| 9       | Salil Kumar<br>01-10-1990            |   | SC                               | Asst. Professor | Yes                   | Yes                   | No.                    |                                             | Zoology             | No                                             | Yes                                 | ---                          | ---                                                                                                       | 25-09-2025                                                                          | 25-09-2025   |

| Sl. No. | Name with Date of Birth Age            | Attested photograph of the appointed staff                                         | Whether SC/ST/OBC/other Category | Designation     | B.Ed. Yes/No          | M.Ed. Yes/No          | M.A (Education) Yes/No | Master's Degree in school subject Yes/No    | Subject of Teaching | Ph. D. (Education/ Specify the subject) Yes/No | Passed UGC NET or equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/BEd. College (Enclose experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining Date |
|---------|----------------------------------------|------------------------------------------------------------------------------------|----------------------------------|-----------------|-----------------------|-----------------------|------------------------|---------------------------------------------|---------------------|------------------------------------------------|-------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|
|         |                                        |                                                                                    |                                  |                 | If yes, %age of Marks | If yes, %age of Marks | If yes, %age of Marks  | If yes, %age of Marks & specify the subject |                     |                                                |                                     |                              |                                                                                                           |                                                                                     |              |
| 10      | Akhilesh Kumar Choursiya<br>23-05-1984 |  | OBC                              | Asst. Professor | Yes<br>76.41          | Yes<br>70.3           | No.                    | Bio-Chemistry<br>74.14                      | Bio-Chemistry       | No                                             | Yes<br>Education                    | ---                          | ---                                                                                                       | 25-09-2025                                                                          | 25-09-2025   |
| 11      | Dharmendra Yadav<br>01-02-1988         |   | OBC                              | Asst. Professor | Yes<br>73.5           | Yes<br>64.07          | No                     | Maths<br>66.4                               | Maths               | No                                             | Yes<br>Education                    | ---                          | ---                                                                                                       | 25-09-2025                                                                          | 25-09-2025   |
| 12      | Akhilesh Kumar<br>06-07-1983           |   | OBC                              | Asst. Professor | Yes<br>56.5           | Yes<br>69.25          | No                     | English<br>73.5                             | English             | Running                                        | Yes<br>Education                    | ---                          | ---                                                                                                       | 25-09-2025                                                                          | 25-09-2025   |
| 13      | Ajit Kumar Verma<br>05-06-1988         |   | SC                               | Asst. Professor | Yes<br>73.2           | Yes<br>70.83          | Yes                    | Economics<br>60.18                          | Economics           | No                                             | Yes<br>Economics                    | ---                          | ---                                                                                                       | 25-09-2025                                                                          | 25-09-2025   |

| Sl. No. | Name with Date of Birth Age   | Attested photograph of the appointed staff                                         | Whether SC/ST/OBC/other Category | Designation     | B.Ed. Yes/No          | M.Ed. Yes/No          | M.A. (Education) Yes/No | Master's Degree in school subject Yes/No    | Subject of Teaching | Ph. D. (Education/ Specify the subject) Yes/No | Passed UGC NET or equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/BEd. College (Enclose experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining Date |
|---------|-------------------------------|------------------------------------------------------------------------------------|----------------------------------|-----------------|-----------------------|-----------------------|-------------------------|---------------------------------------------|---------------------|------------------------------------------------|-------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|
|         |                               |                                                                                    |                                  |                 | If yes, %age of Marks | If yes, %age of Marks | If yes, %age of Marks   | If yes, %age of Marks & specify the subject |                     |                                                |                                     |                              |                                                                                                           |                                                                                     |              |
| 14      | Jugendra Singh<br>01-05-1983  |  | OBC                              | Asst. Professor | Yes                   | Yes                   | Yes                     | Yes                                         | Hindi               | Yes                                            | NO                                  | ---                          | ---                                                                                                       | 25-09-2025                                                                          | 25-09-2025   |
| 15      | Vimal Kumar<br>05-11-1989     |   | OBC                              | Asst. Professor | Yes                   | Yes                   | Yes                     | Yes                                         | Geography           | No                                             | Yes                                 | ---                          | ---                                                                                                       | 25-09-2025                                                                          | 25-09-2025   |
| 16      | Vikram Bamaniya<br>27-05-1983 |   | OBC                              | Music Teacher   | No                    | NO                    | No.                     | Yes                                         | Music               | NO.                                            | Yes                                 | 1                            | 1                                                                                                         | 23-07-2025                                                                          | 23-07-2025   |
| 17      | Garima Khoiwal<br>03-09-1997  |   | SC                               | Fine Art        | No.                   | No.                   | No.                     | Yes                                         | Art & Craft         | No.                                            | No.                                 | 1                            | 1                                                                                                         | 23-07-2025                                                                          | 23-07-2025   |

Principal

| Sl. No. | Name with Date of Birth Age  | Attested/photograph of the appointed staff                                         | Whether SC/ST/OBC/other Category | Designation | B.Ed. Yes/No          | M.Ed. Yes/No          | M.A (Education) Yes/No | Master's Degree in school subject Yes/No    | Subject of Teaching | Ph. D. (Education/ Specify the subject) Yes/No | Passed UGC NET or equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/BED. College (Enclose experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining Date |
|---------|------------------------------|------------------------------------------------------------------------------------|----------------------------------|-------------|-----------------------|-----------------------|------------------------|---------------------------------------------|---------------------|------------------------------------------------|-------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|
|         |                              |                                                                                    |                                  |             | If yes, %age of Marks | If yes, %age of Marks | If yes, %age of Marks  | If yes, %age of Marks & specify the subject |                     |                                                |                                     |                              |                                                                                                           |                                                                                     |              |
| 18      | Rajesh Khaitik<br>11-12-1987 |  | SC                               | P.T.I.      | Yes<br>B.P.ED         | Yes<br>MP.Ed          | No                     | No                                          | Physical Instructor | NO                                             | No                                  | 8 Years                      | 8 Years                                                                                                   | 21-07-2025                                                                          | 21-07-2025   |
| 19      | Mukesh Chhipa<br>17-10-1979  |   | OBC                              | Librarian   | Yes<br>(B.Lib)        | NO                    | Yes<br>(M.Lib)         |                                             | Librarian           | NO                                             | No                                  | 6 years                      | 6 years                                                                                                   | 01-07-2025                                                                          | 01-07-2025   |

The above appointment have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Name & Signature of the  
Authorized Representative of the Institution

विद्या कला संस्कृति शिक्षा एवं  
व्यवसाय संमिति, भीलवाड़ा (राज.)

Principal  
Vidya Professional & Technical College  
Paldi, Bhilwara

Name & Counter Signature with Seal of the  
Registrar/Competent Authority of the Affiliating Body\*

Maharshi Dayanand Saraswati University  
AJMER

\* Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience etc. alongwith attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

### CERTIFICATE FROM THE MANAGEMENT

- (i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (ii) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.



**Principal**

Vidya Professional & Technical College  
Paldi, Bhiwara

Name & Signature of the



Authorized Representative of the Institution

जन चान्दगाव रीनिमि विद्या एवं

It may be noted by the teacher education institution that in case of self finance institutions run by the pvt. Managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of the Govt./University/aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the institution.

Date \_\_\_\_\_